

**SCHEPER KIM & HARRIS LLP**  
MARC S. HARRIS (State Bar No. 136647)  
601 West Fifth Street, 12th Floor  
Los Angeles, CA 90071-2025  
Telephone: (213) 613-4655  
Facsimile: (213) 613-4656  
mharris@scheperkim.com

**FREDERICKS PEEBLES & MORGAN LLP**  
DARCIE L. HOUCK (State Bar No. 196556)  
2020 L Street, Suite 250  
Sacramento, CA 95811  
Telephone: (916) 441-2700  
Facsimile: (916) 441-2067  
dhouck@ndnlaw.com

*Attorneys for Movant Big Sandy  
Rancheria Tobacco Distribution*

UNITED STATES DISTRICT COURT  
CENTRAL DISTRICT OF CALIFORNIA, WESTERN DIVISION

IN RE SEIZURE OF 365,380 EA (640  
BOXES) OF CIGARETTES WORTH  
\$568,000.00,  
  
BIG SANDY RANCHERIA TOBACCO  
DISTRIBUTION,

Movant,

UNITED STATES OF AMERICA,

Respondent.

Case No. 2:15-cv-2886-CAS-JEM

**PROOF OF SERVICE OF CASE  
INITIATING DOCUMENTS ON  
UNITED STATES ATTORNEY'S  
OFFICE**

<b>MARK HARRIS, ESQ</b> <b>SCHEPER KIM &amp; HARRIS LLP</b> <b>601 W. 5TH ST., 12TH FL. LOS ANGELES, CA 90071</b> <b>Attorney For:</b> TELEPHONE NO.: <b>(213) 613-4655</b> FAX NO. (Optional): E-MAIL ADDRESS (Optional):				FOR COURT USE ONLY	
<b>UNITED STATES DISTRICT COURT</b> STREET ADDRESS: <b>312 NORTH SPRING STREET</b> MAILING ADDRESS: CITY AND ZIP CODE: <b>LOS ANGELES, CA 90012</b> BRANCH NAME: <b>CENTRAL DISTRICT OF CALIFORNIA</b>					
PLAINTIFF (name each): DEFENDANT (name each):				CASE NUMBER: <b>2:15-CV-2886-CAS-JEM</b>	
<b>PROOF OF DELIVERY</b>		HEARING DATE:	TIME:	DEPT.:	Ref No. or File No.: <b>101-BIG SANDY</b>

AT THE TIME OF SERVICE I WAS AT LEAST 18 YEARS OF AGE AND NOT A PARTY TO THIS ACTION, AND I SERVED COPIES OF THE:

See attachment page for document list.

NAME OF PARTY: **JOHN GALATZAN C/O ASSISTANT U.S ATTORNEY**

DELIVERED TO: **GABRIELLA A - ASSISTANT**

DATE & TIME OF DELIVERY: **04/21/2015**  
**04:04 pm**

ADDRESS, CITY, AND STATE:  
**312 NORTH SPRING ST, 14TH FLOOR**  
**LOS ANGELES, CA 90012**

MANNER OF SERVICE:

**Delivery to a Business:** Service was made by delivery to the business office; or by leaving the document(s) with his clerk over the age of 18 therein; or with a person having charge thereof; or if there was no such person in the office, by leaving them between the hours of nine in the morning and five in the afternoon, in a conspicuous place in the office. [CCP 1011]

Fee for Service:



County: **LOS ANGELES**  
 Registration No.: **2015085803**  
**ASAP Legal Solution**  
**1607 James M. Wood Blvd.**  
**Los Angeles, CA 90015**  
**(213) 252-2000**  
 Ref: **101-BIG SANDY**

I declare under penalty of perjury under the laws of The State of California that the foregoing information contained in the return of service and statement of service fees is true and correct and that this declaration was executed on **April 22, 2015**.

Signature: \_\_\_\_\_

**ALEXANDER ROCHA**

**PROOF OF HAND DELIVERY**

**Order#: 32015370/DROPSERVE**

**ASAP Legal Solution**

1607 James M. Wood Blvd.

Los Angeles, CA 90015

Phone: (213) 252-2000 Fax: (213) 252-2003

Continued from Proof of Service

**CASE #:** 2:15-CV-2886-CAS-JEM

**DATE:** April 22, 2015

**CASE NAME:** VS.

**NOTICE OF MOTION AND MOTION FOR RETURN OF SEIZED PROPERTY PURSUANT TO FED. R. CR. PROC. 41(g); DECLARATION OF ROSS D. COLBURN; DECLARATION OF SUZANNE BALLUFF; DECLARATION OF ELIZABETH D. KIPP; DECLARATION OF SALLY EREDIA; DECLARATION OF HALLEY SMITH; DECLARATION OF DARCIE L. HOUCK (1); DECLARATION OF DARCIE L. HOUCK (2); CIVIL COVER SHEET; CERTIFICATION AND NOTICE OF INTERESTED PARTIES; MOVANT'S EX PARTE APPLICATION TO SHORTEN TIME FOR HEARING ON MOTION FOR RETURN OF SEIZED PROPERTY; [PROPOSED] ORDER GRANTING MOVANT'S EX PARTE APPLICATION TO SHORTEN TIME FOR HEARING ON MOTION FOR RETURN OF SEIZED PROPERTY; 4-20-15 ECF EMAIL SETTING MOTION FOR RETURN OF SEIZED PROPERTY HEARING FOR 5-8-15; NOTICE OF ASSIGNMENT TO UNITED STATES JUDGES; NOTICE TO PARTIES OF COURT-DIRECTED ADR PROGRAM**

